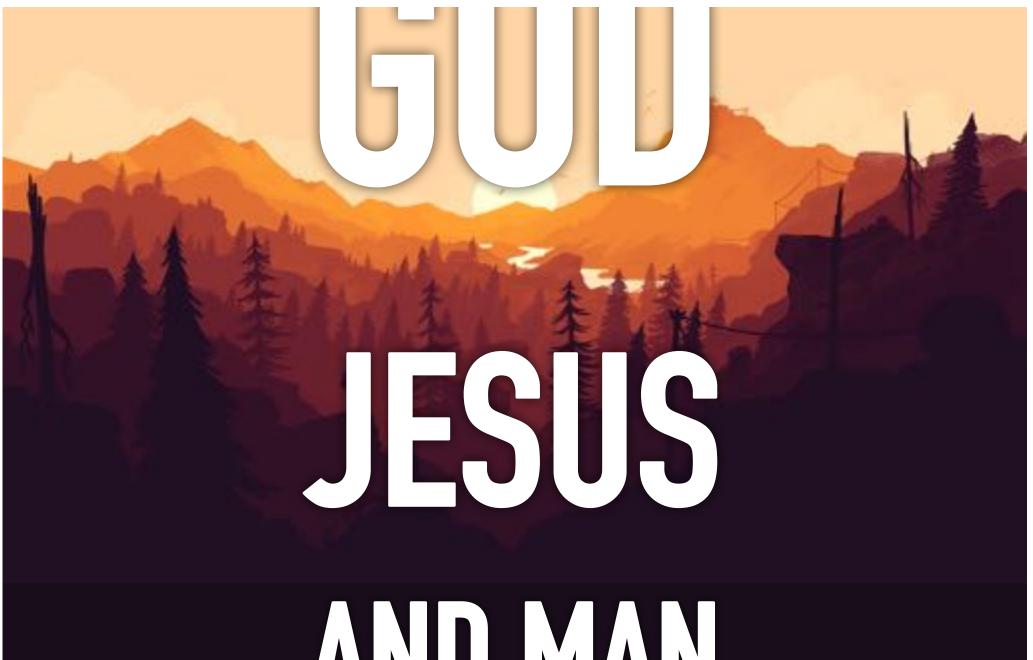


- God is invisible, man is visible;
- God is immutable (unchangeable), we change as we grow;
- God is not a man, we are all human beings;
- God is a spirit, we have flesh and bones;
- God doesn't pray, we do;
- God submits to no one, we submit to many things;
- God is immortal, we will all die;
- God is impeccable (impossibility of sin), we are flawed;
- God is untemptable (James 1:13), we face it every day;
- God is omnipotent (all-powerful), we struggle to lift our furniture;
- God is omni-present (everywhere), we exist here and now;
- God is omniscient (all knowing), we are limited by what we have learned;
- God is tirelessness, we are easily exhausted.

## "For in Him all the fullness of Deity dwells in bodily form" COLOSSIANS 2:9

## GUD Sin • Eternal •Omnipresent •Omnipotent

- God is a spirit, without flesh and bones (Luke 24:39). We have spirits, as well, that exist in our bodies.
- God is a person, which means He has individual characteristics.
- God has the moral attribute of love (1 John 4:8,16).
- Moral attribute of Light (truth) 1 John 1:5, John 17:17).
- Moral attribute of holiness (1 Peter 1:16).
- Moral attribute of mercy (Psalm 103:8).
- Moral attribute of gentleness (Psalm 18:35).
- Moral attribute of goodness (Romans 2:4).
- Moral attribute of perfection (Matthew 5:48).
- Moral attribute of justice (2 Thessalonians 1:5-8).
- Moral attribute of faithfulness (1 Corinthians 10:13).
- Moral attribute of patience (2 Peter 3:9).



AND MAN

- The Son of God was invisible, but became visible so He could be witnessed by His disciples;
- He was immutable, but learned things while living as a man;
- He was a spiritual being, but took on flesh and bones;
- He was immortal, but experienced death in order to defeat it;
- He was impeccable and untemptable, but allowed Himself to be put to the test by the devil;
- He was omnipotent, but became so frail He couldn't carry a cross;
- He was omnipresent, but experienced the limits of location;
- He was tireless, but became an exhausted servant who relished rest and repose;
- Christ never stopped being God, but took on humanity in order to save it!