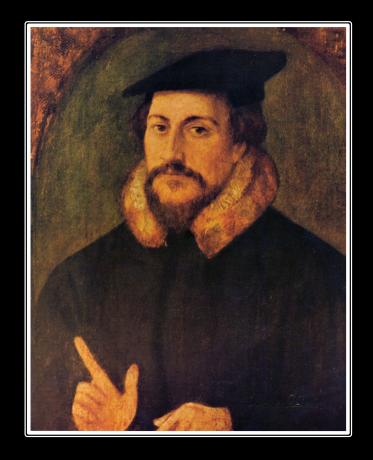




"We believe that through the disobedience of Adam original sin is extended to all mankind; which is a corruption of the whole nature and a hereditary disease, wherewith even infants in their mother's womb are infected, and which produces in man all sorts of sin, being in him as a root thereof; and therefore is so vile and abominable in the sight of God that it is sufficient to condemn all mankind" (The Five Points Of Calvinism, Edwin H. Palmer, p. 122).

# Incapable Of Doing Any Good

- "All people are conceived in sin and are born children of wrath, unfit for any saving good, inclined to evil, dead in their sins, and slaves to sin; without the grace of the...Holy Spirit they are neither willing nor able to return to God, to reform their distorted nature, or even to dispose themselves to such reform."
- We might have free will, but we are incapable of using it to choose good.



## Inherited Depravity

Isn't it funny how I can inherit Adam's sin, but God's grace is so weak that I can't inherit it from Christian parents?

#### Transmission Of Guilt

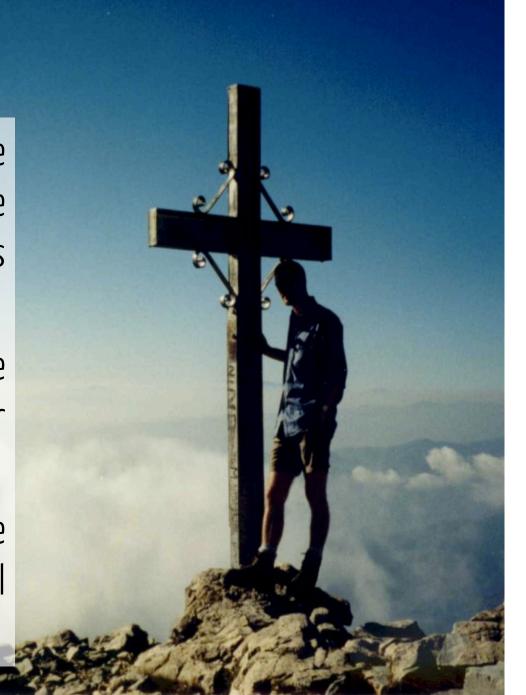
- The Bible consistently explains that we bear our personal sins only (Ezek. 18:1-4, Jer. 32:29-30). "Your sins" separate you from God, not anybody else's sins (Isaiah 59:1-2).
- The NT confirms this truth (Matt. 12:36-37, 2 Cor. 5:10, Rom. 2:6, 1 Pet. 1:17).
- Use the simple, obvious statements of the Bible to interpret more difficult passages like Romans 3-11, Ephesians 2:1ff, 1 Corinthians 15:20-23.

## Capable Of Good

Contrary to Calvinism, we are not so depraved that we cannot seek God (Acts 17:24-31, Jer. 29:13).

Psalm 53 and 51 should be interpreted poetically, rather than literally.

Plenty of examples affirm free will to choose good or evil (Josh. 24:15, 1 Ki. 18:21).



# Infants Don't Do Anything

- How can God knowingly condemn infants, when they have not done anything yet? God requires decision/ action (Lk. 13:3, Ac. 2:40, 2:38, Phil. 2:12).
- So does this mean that our works save us? What about Ephesians 2:8-9?
- Obedience is required (1 John 1:9, 2:1-6, Rom. 10:9-10, 6:15-17, Ti. 3:1-8).
- Acts 22:16 illustrates that our obedience is not what saves us, but is necessary.



