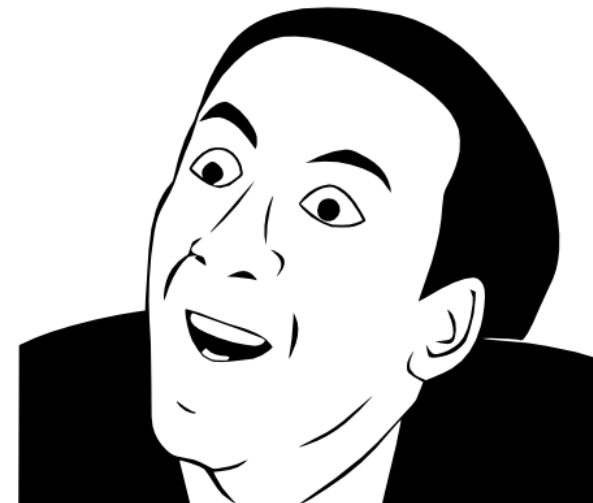


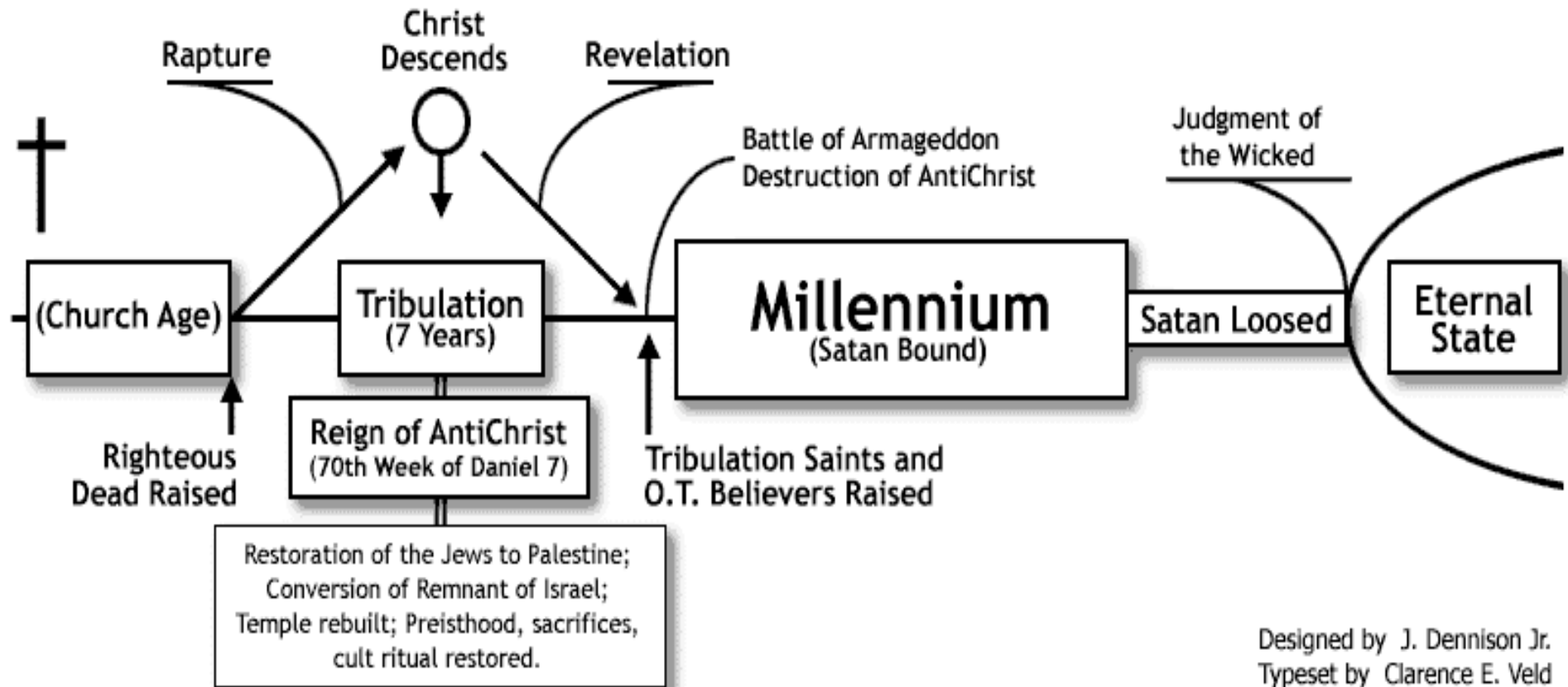


**YOU MEAN EVEN A LOW BUDGET, BAD ACTING, AND AN OUTLANDISHLY UNBIBLICAL ESCHATOLOGICAL FRAMEWORK COULDN'T KEEP EVANGELICALS AWAY?**

**YOU DON'T SAY?**



# PREMILLENNIALISM



Designed by J. Dennison Jr.  
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THE DAYS OF  
MATTHEW 24

# THE TIMETABLE

- Everything has to fit the timetable established in Matthew 24:34. Anyone saying otherwise has to jump through hoops to make sense of the text.
- Context indicates that a specific judgment against Jerusalem is the subject of the discourse.
- Matthew 24:4-14 – Watch out for anybody promoting a “sign of the times!”



# DESTRUCTION OF JERUSALEM

- Matthew 24:15-28
- What is the “abomination of desolation”?
- Sadly for the Premillennialist, there is just too much in the text that doesn’t make any sense within the framework of their eschatology. Nursing babies? Fleeing in winter? Days cut short for the elect? Is all of this before or after the “rapture”?
- “Lightning flashes from the east...to the west”





# O JERUSALEM, JERUSALEM!

Jerusalem's importance was prophesied long before the Israelites ever lived there (Deuteronomy 12:5-6). It is worth noting that Jerusalem was the symbol for all of Judah and Israel, as well as the faith (or lack thereof) of the Hebrews. God often spoke in prophecy of "Jerusalem", referring to false worship, corruption, and unfaithfulness of His people in general. So the city was more than just a city.



**“THE SUN WILL BE  
DARKENED, AND THE MOON  
WILL NOT GIVE ITS LIGHT...”**

**Isaiah 13:1-11, 29:6, 50:3, Joel 2:28-32**



# LEFT BEHIND

- Matthew 24:36-42
- It is easy to seize onto the phrase “left behind” because it is very dramatic. It makes for good storytelling.
- Part of the appeal is that Premillennialism offers a second chance at salvation, an extra opportunity to learn from mistakes.
- But the learning opportunity is now. Keep in mind that Jesus didn’t need a complicated diagram to clearly explain end times (John 5:26-29).



