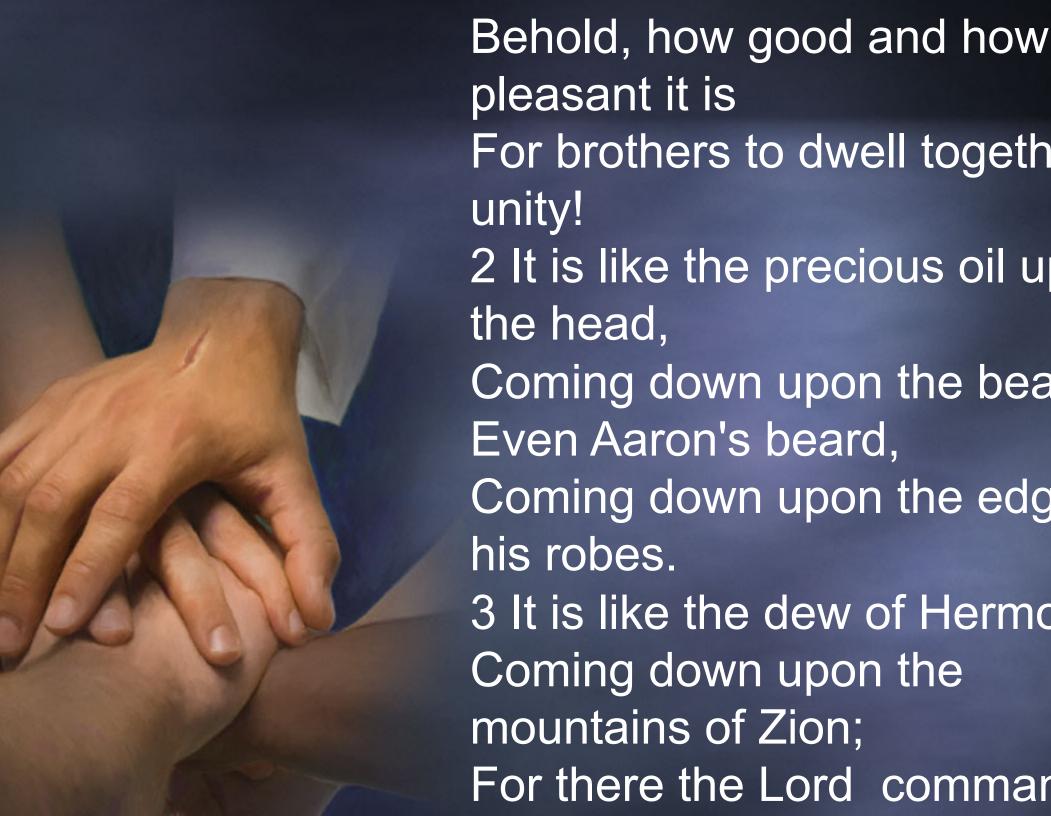
latthew 16:24 Then Jesus said to Historial Sciples, "If anyone wishes to come ter Me, he must deny himself, and like up his cross and follow Me." NASU

Philippians 2:1-4



lippians 2:1-4 Therefore if there is any couragement in Christ, if there is any solation of love, if there is any fellowship Spirit, if any affection and compassion, ke my joy complete by being of the same d, maintaining the same love, united in ne) spirit, intent on one purpose. 3 Do hing from selfishness or empty conceit, k n humility of mind regard one another as re important than yourselves; 4 do not rely look out for your own personal intere also for the interests of others. NASU



Behold, how good and how

For brothers to dwell togeth

2 It is like the precious oil up

Coming down upon the bea

Coming down upon the edg

3 It is like the dew of Hermo Coming down upon the



John 17:20-22 "I do pray for these alone, k also for those who will believe in Me through their word; 21 that th all may be one, as Yo Father, are in Me, and You; that they also ma be one in Us, that the world may believe tha Vou sent Me

esians 2:13-16 But now in Christ Jesu nat once were far off are made nigh in the d of Christ. 14 For he is our peace, Who le both one, and brake down the middle artition, 15 having abolished in the flesh ity, (even) the law of commandments tained) in ordinances; that He might cre imself of the two one new man, (so) ring peace; 16 and might reconcile their n in one body unto God through the cros ng slain the enmity thereby: ASV

ithin That One Body – 1 Corinthians 1:



1 Corinthians 1:10

Now I beseech you, brethre through the name of our Lor Jesus Christ, that ye all sp the same thing and (that) t be no divisions among you; (that) ye be perfected toge in the same mind and in the same judgment (opinion).

seems that most divisions in the churc ome, not over matters of revealed faith octrine), but over matters of personal ith, i.e. matters of judgment (opinions)

UNITY Within the Philippian Church

under the surface there seemed to be strife between women, Euodia and Syntyche, who were posing at to the peace and harmony in the Philippian chur

nilippians 4:2 "I plead with Euodia and I plead wi Syntyche to agree with each other in the Lord." אוע

nce, Paul gives a fourfold incentive (2:1) and a thr d directive (2:2-4) for unity within the Philippian bo hilippians 2:1-4 Therefore if there is an encouragement in Christ, if there is any nsolation of love, if there is any fellows of the Spirit, if any affection and compassion, 2 make my joy complete b ing of the same mind, maintaining the sa ve, united in spirit, intent on one purpose o nothing from selfishness or empty conc t with humility of mind regard one another more important than yourselves; 4 do no rely look out for your own personal intere

of the Fact – Seeing there is...

Any **ENCOURAGEMENT** in Christ

(Consolation KJV; Exhortation ASV)

t is the Agent, Source of ALL our Encouragen

Greek word here is <u>paraklesis</u> which means liter all to one's side" (para = beside and klesis = to ca

This word, *paraklesis*, is used ten (10) times in

orinthians 1:3-7 Blessed be the God and Fathe ord Jesus Christ, the Father of mercies and God omfort, 4 Who comforts us in all our affliction so vill be able to comfort those who are in any afflict the comfort with which we ourselves are comfort od. **5** For just as the sufferings of Christ are ours ndance, so also our *comfort* is abundant through st. **6** But if we are afflicted,it is for your *comfort* a ation; or if we are *comforted*,it is for your *comfo* h is effective in the patient enduring of the same erings which we also suffer; 7 and our hope for yo y grounded, knowing that as you are sharers of ou erings so also you are sharers of our comfort NAS

of the Fact – Seeing there is...

Any ENCOURAGEMENT in Christ (Ager

Any CONSOLATION of LOVE

Persuasion," or "Persuasive Appeal" – ASV (margin)

Love is the *Instrument* in the hand of the *Agent*

he Greek word here is *paramuthion* which means "a persuasive address or consolation."

Corinthians 5:14-15 — For the love of arist constraineth us; because we thus dge, that one died for all, therefore all died; 19 de died for all, that they that live should no neger live unto themselves, but unto Him who their sakes died and rose again. ASV

The Greek word for "constrain" is sunecho which eans, "to hold together, confine, secure, to hold farter to urge, impel." (Wrestling: "To pin to the mat.")

of the Fact – Seeing there is...

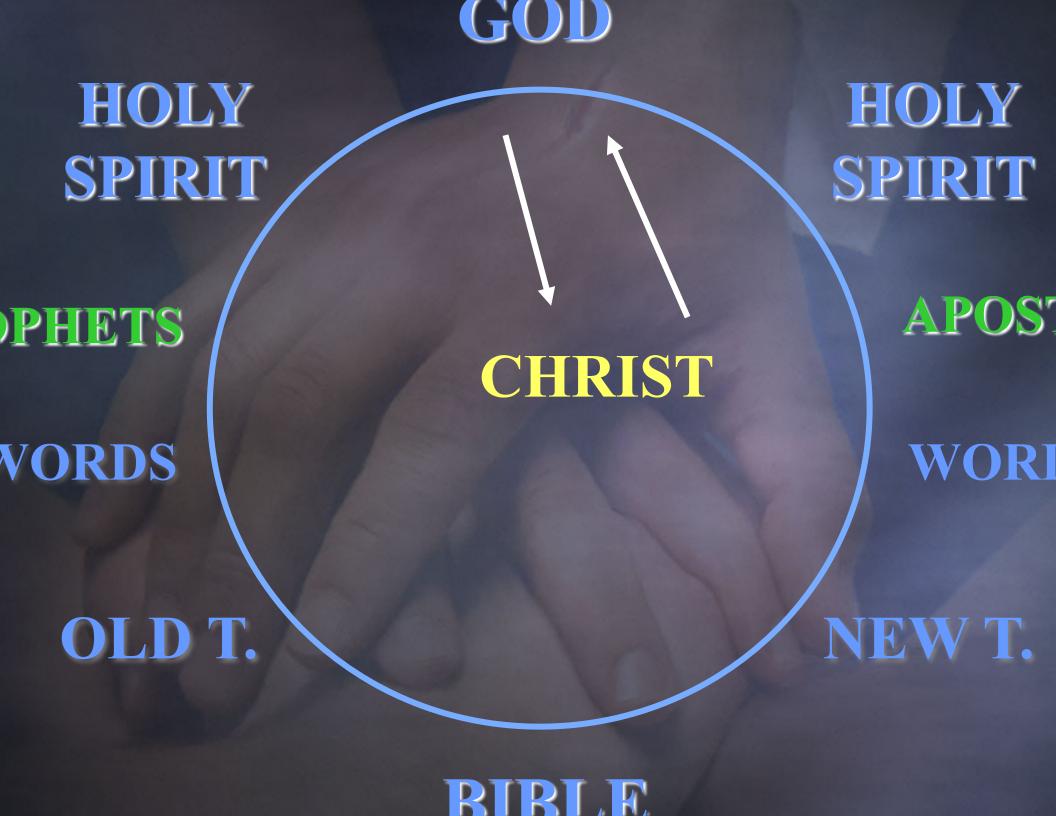
Any ENCOURAGEMENT in Christ (Age

Any CONSOLATION of LOVE (Instrume

Any FELLOWSHIP of the SPIRIT

The Greek word here is, koinonia

The Manifestation of the Mind of God is what we have in Common (fellowship) with the Holy Spirit!



GOD

HOLY **SPIRIT**

THE

MIND OF

GOD

REVEALED

OLD T.

HOLY SPIRIT

APOS'

WORI

NEW T.

PHETS

VORDS

Romans 8:16

"The Spirit himself beareth witness with ur spirit, that we are children of God:" ASV

Romans 8:16?

The Holy Spirit is the *first* witness Who Revealed it

WITH

Man is the <u>second</u> witness who must <u>believe</u> and <u>obey</u> it!

of the Fact – Seeing there is...

Any ENCOURAGEMENT in Christ (Age

Any CONSOLATION of LOVE (Instrume

Any FELLOWSHIP of the SPIRIT (Word

And TENDER MERCIES and COMPASSIONS (Affections)

rcy comes before Grace only in the Mind of 0

John 3:16

"For God so loved the world, (that's the eginning of mercy) that He gave his only egotten Son, (that's the beginning of gracet whosoever believeth on him should perish, but have eternal life. Asv

e<u>r</u>the gospel began to be preached, mercy alwa nes <u>after</u> grace. (Cf. 1 & 2 Timothy 1:2; 2 John

of the Fact – Seeing there is...

Any ENCOURAGEMENT in Christ (Age

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"Fulfill (make full) mv iov..."

NENESS (Unity) – <u>Same mind</u>, maintain s <u>same love</u>, united in (<u>the same) spirit</u>, ent on <u>one purpose</u> – (Phil. 1:27)

Philippians 1:27

"Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,..."

NENESS (Unity) – <u>Same mind,</u> maintain s <u>same love,</u> united in (<u>the same) spirit,</u> ent on <u>one purpose</u> – **(Phil. 1:27)**

LOWLINESS (Humility) – Do <u>nothing</u> three ife (selfishness) or <u>vain glory</u>, but with amility of mind let each regard one and more important than yourselves;

astful Nor Are Desirous of Vain Glo

Galatians 5:25-26

f we <u>live</u> in the Spirit, let us also <u>walk</u> in Spirit. 26 Let us not be desirous of vain ry (<u>become boastful</u> - мазв), provoking other (<u>challenging one another</u> — мазв), vying one another. клу

ecome Boastful – Desirous of Vain Glory

Provoking (Challenging) One Another

nvying One Another

ecome Boastful = Desirous of Vain Glory

Provoking (Challenging) One Another

invying One Another

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MUTUAL HELPFULNESS – Do not mere k out for your own personal interests, but

SUMMARY

Any ENCOURAGEMENT in Christ (Age

Any CONSOLATION of LOVE (Instrume

Any FELLOWSHIP of the SPIRIT (Word

And TENDER MERCIES and COMPASSIONS (Affections)

NENESS (Unity) – <u>Same mind</u>, maintain s <u>same love</u>, united in <u>(the same) spirit,</u> ent on <u>one purpose</u> – (Phil. 1:27)

LOWLINESS (Humility) – Do <u>nothing</u> threfife (selfishness) or <u>vain glory</u>, but with mility of mind let each regard one another important than yourselves;

MUTUAL HELPFULNESS – Do not mere k out for your own personal interests, but The more one realizes how fervently Christoved your brother, and went all out to save him, the more we all will want to advance that brother's interest and welfare

USTRATION: In a huge auditorium there our men in each corner who desire to contogether but none will come to the other's corner. In the center is a large fountain.

SUMMARY

Any ENCOURAGEMENT in Christ (Age

Any CONSOLATION of LOVE (Instrume

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Only <u>One</u> Revealed Faith

Personal Faith (Varied)

esians 4:5-6 "...one Lord, one faith, one baptisme God and Father of all who is over all and throug in all. NASU

nans 14:22 The faith which thou hast, have the nyself before God. Happy is he that judgeth no self in that which he approveth. ASV

Only <u>One</u> Revealed Faith

Personal Faith (Varied)

Belief and Baptism Mark 16:16

Eating of Meats 1 Cor. 8:8

Women's Veils
Modesty

The One Body Without Any Prejudice!

chesians 4:4-6 (There is) one body, and one Spiren as also ye were called in one hope of your lling; 5 one Lord, one faith, one baptism, 6 one od and Father of all, who is over all, and through a d in all. Asv

Is it not just as important to plead for <u>unity within</u> the one body as it is to plead <u>for</u> the one body?

Sometimes the Hardest to Combat!

nesis 13:7 And there was a strife between the dsmen of Abram's cattle and the herdsmen of Lot'tle. And the Canaanite and the Perizzite dwelt ther land.

nes 3:16 For where jealousy and faction are, there onfusion and every vile deed. Asv