

THE BOOK OF HEBREWS

– CHAPTER 9 –

JESUS SERVES AS A BETTER HIGH PRIEST IN
THE TRUE TABERNACLE

HEBREW 9: EARTHLY TABERNACLE

- **Shadow/Model/Copy**
 - Earthly; Temporary; tent;
- Sacred Objects Inside—Gone! (**1 Kings 8.4**).
- **Holy Place:** (First Place in Tabernacle)
 - Lampstand (**Rev.4.5**)
 - The Table of Showbread (**Ex.25:27-30**).
 - Showbread (**Lv.24:5** ff).
- **Most Holy Place:** (**Lv.18:7**). Day of Atonement **Only**.
 - Golden Censer
 - Ark of the Covenant
 - Golden Pot: Contained Manna; Aaron's Rod; Stone Tablets;

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- Most Holy Place:
 - Incense burnt via golden censor
 - Symbolized the prayers of His people. (Rev.5:8; Psa.141:2; 1 Chron.28:2.
 - Off-limits to all—except High Priest (One Day per Year)
 - Day of Atonement /Yom Kippur
- Gold Pot of Manna (God's care for them).
- Aaron's Rod that Budded (Affirmed Aaron's Priesthood).
 - The Covenant and the Priesthood went together.
- Tables of Stone: Summary of entire Law (**Heb.10:28**)
- **MHP**: *Josephus in 1st Century: "There is nothing in it."*
- **See Jeremiah 3:16---**

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- **2 Cherubs:** Facing each other in MHP
- O.T: one approached God thru earthly items which were temporary/copies of Heavenly
 - Disappear when the Messianic order established!
- **Bottom Line:** Chapters 9 and 10
 - Better Sacrifice
 - Better Blood
 - New Covenant

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- **Daily/ Activities**

- Lampstand (7 branched
 - Lit at night
 - Extinguished during the day
 - Wicks were trimmed for proper length
 - Filled with Oil (**Ex.30:7ff**)

- ***One per Week---Sabbath Day***

- Loaves of Showbread replaced with new loaves
- Priests ate the old loaves (**Lev.24:5-9**)

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- **Once per Year: (Defective in it's very nature)**
 - H.P. entered MHP
 - Took blood of a bull and a goat
 - Lv.16—H.P. offered blood of bull for himself
 - Offered a goat for sins of the people

- Sprinkle the blood of bull on Mercy Seat for himself
- Go back outside---slaughter the goat
- Go back into MHP—sprinkle blood on Mercy Seat for people.

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- **Jesus is a better High Priest:**
 - Appointed by God
 - He had no sin.
 - He has lived as we have.
 - He learned obedience. (Humbled Himself—(Phil. 2:5)
 - He is both High Priest and King.
 - He has entered into the Most Holy Place.