



Pay Attention Words

- Seek
- Remember
- Hear
- Take heed
- Ø Beware
- Be on your guard
- Set your mind on
- Fix your eyes on

ConsiderMindWatch

How Will Satan Get Your Attention?

Be sober-minded; be *5*:0 watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

l Peter

2:11 l Corinthians

So that we would not be outwitted by Satan; for We are not ignorant of his

How Will Satan Get Your Attention?

False Teaching

00 7 Colossians

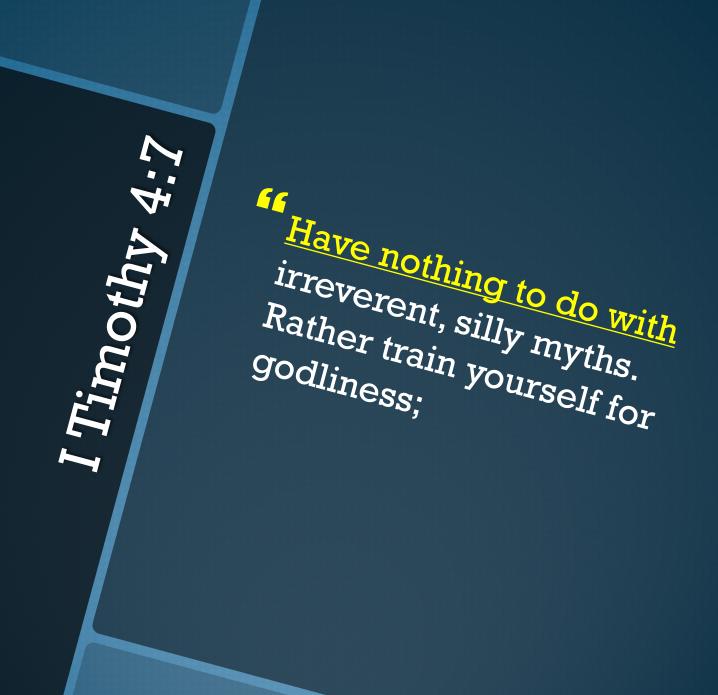
1 <u>See to it</u> that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.

I Timothy 1:4

" nor to <u>devote themselves</u> to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith.

I Timothy 4:

Now the Spirit expressly says that in later times some will depart from the faith by <u>devoting</u> themselves to deceitful spirits and teachings of demons,



Titus 1:14

ff not devoting themselves to Jewish myths and the commands of people who turn away from the

How Will Satan Get Your Attention?

- False Teaching
- Scoffers who say Jesus isn't coming

1 3:17 You therefore, beloved, knowing this beforehand, <u>take care</u> Peter that you are not carried away with the error of lawless people and lose your own stability. N

How Will Satan Get Your Attention?

- False Teaching
- Scoffers who say Jesus isn't coming
- Distraction and Anxiety

10:38-4 Luke

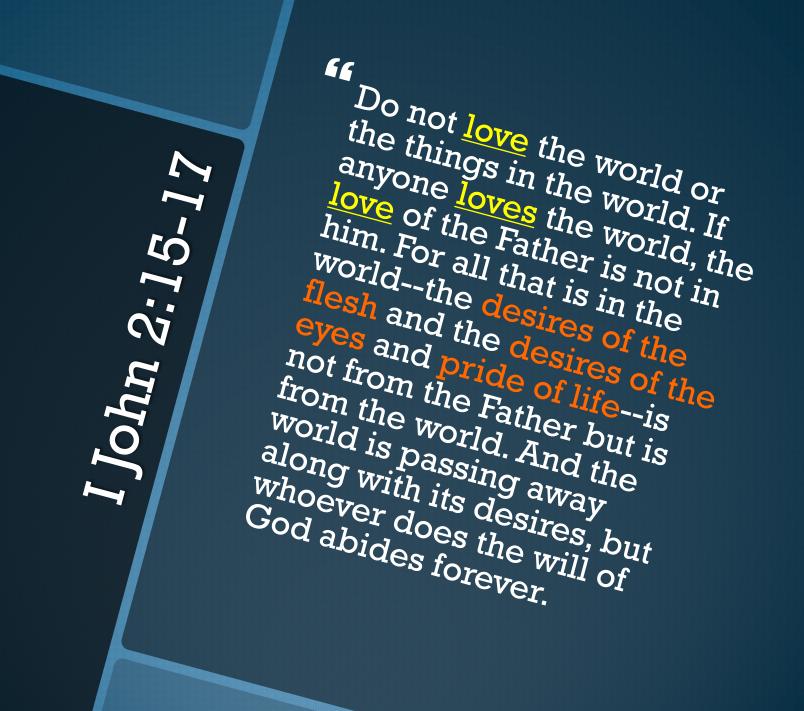
69 Now as they went on their way, Jesus entered a village. And a Woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me. "But the Lord answered her, "Martha, Martha, you are <u>anxious and troubled</u> about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

4:6 *PDIans* Phili

" do not be <u>anxious</u> about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

How Will Satan Get Your Attention?

- False Teaching
- Scoffers who say Jesus isn't coming
- Distraction and Anxiety
- Desires, Lusts



" 5 And he said to them, 12:1 "<u>Take care</u>, and <u>be on</u> <u>your guard</u> against all covetousness, for one's Luke life does not consist in the abundance of his possessions."

ss "But watch yourselves 21:34 lest your hearts be weighed down with dissipation and Luke drunkenness and cares of this life, and that day come upon you suddenly like a trap.





• Aim and Purpose

2:4-5 II Timothy

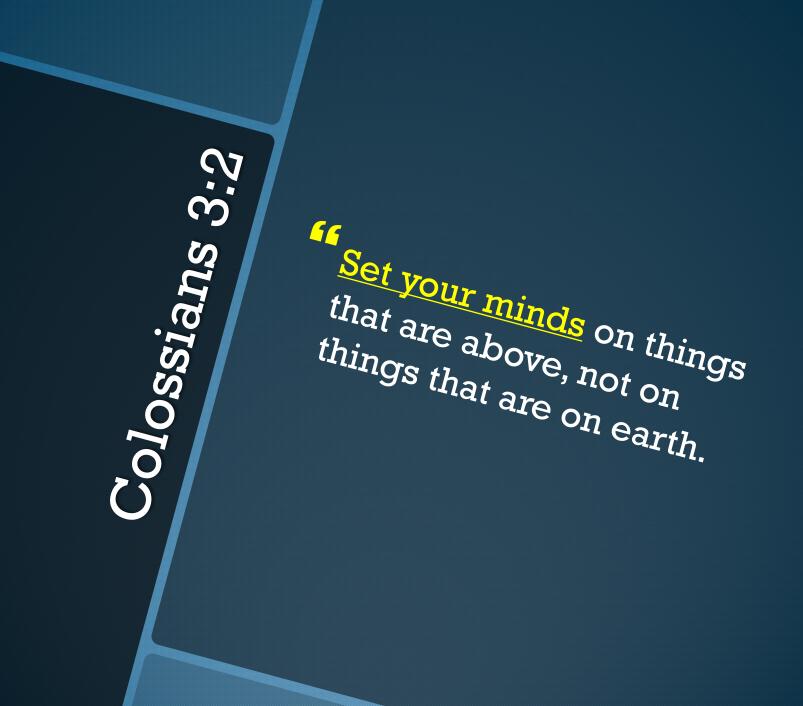
ss No soldier gets entangled in civilian pursuits, since his <u>aim</u> is to please the one who enlisted him. An athlete is not crowned unless he competes <u>according to</u> the rules.



- Aim and Purpose
- Above, spirit, eternity

Romans 8:5

For those who live according to the flesh <u>set</u> their minds on the things of the flesh, but those who live according to the Spirit <u>set their minds</u> on the things of the Spirit.



Corinthians 4:16-18

" So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal Weight of glory beyond all comparison, as we <u>look not</u> to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

- Aim and Purpose
- Above, spirit, eternity
- Jesus

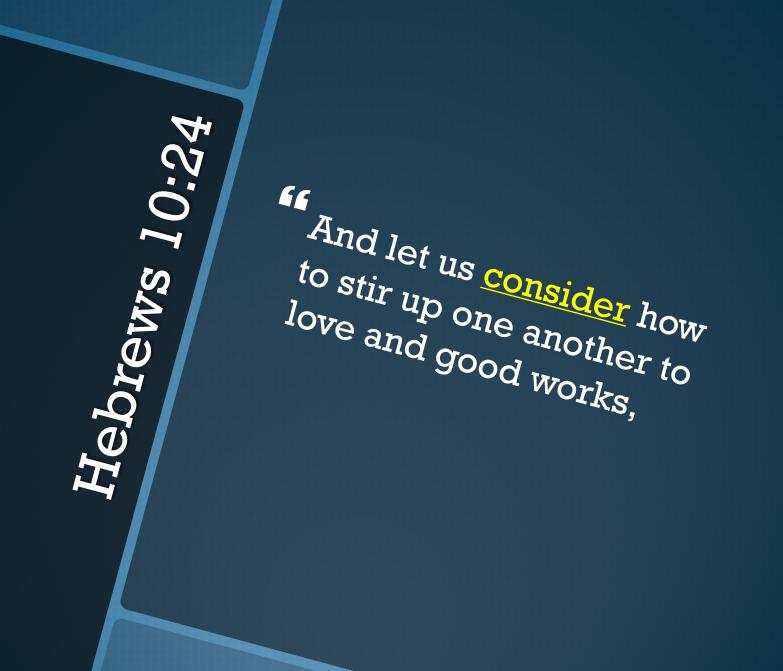
5 .12.1 Ŋ Philippians

55 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you.

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin 2:1-3 which doth so easily beset [us], and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before Hebrews him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

- Aim and Purpose
- Above, spirit, eternity
- Jesus
- Each Other

Let each of you look not 2:4-5 only to his own interests, but also to the interests Philippians of others. <u>Have this mind</u> among yourselves, which is yours in Christ Jesus...



3:17 1 Brothers, join in imitating me, and <u>keep your eyes</u> Philippians on those who walk according to the example you have in us.

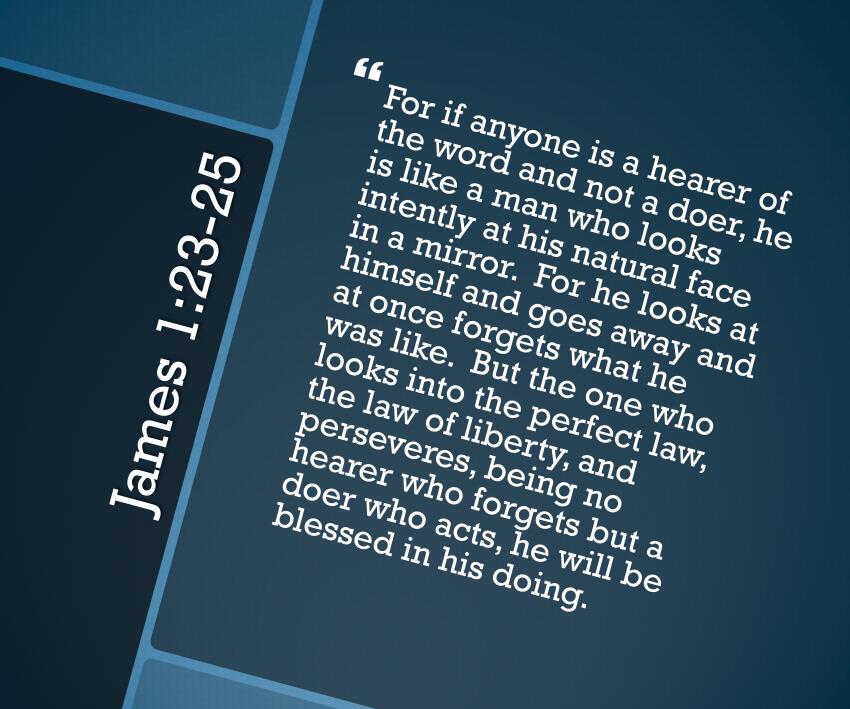
- Aim and Purpose
- Above, spirit, eternity
- Jesus
- Each Other
- Ourselves

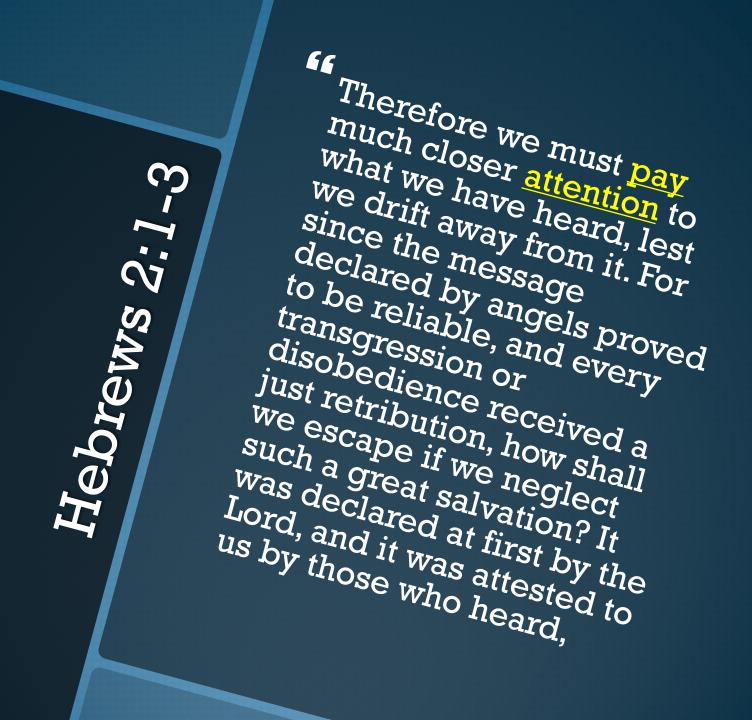
I Corinthians 10:12

Interfore let anyone who thinks that he stands

Galatians 6: 1

Ge Brothers, if anyone is transgression, you who are spiritual should restore him in a spirit of gentleness. <u>Keep watch</u> on yourself, lest you too be tempted.







God's Intent for Our Attention

- Aim and Purpose
- Above, spirit, eternity
- Jesus
- Each Other
- Ourselves
- Good Things

00 Philippians

5 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

P'salm 119

many hant name in a data in you, neessad ate you, OLONA, teach me you statutes! With my livs I declare all the rules of your source and the rules of your source and the rules of your source and the rules of your mouth and the nor your commandenests for your works. I will declare all the rules of your mouth and the nor your commandenests for your werks. I will declare all the rules of your mouth and the nor your commandenests for your werks. I will declare all the rules of your mouth and the rules of your mouth and the rules of your mouth and the rules of your werks. I will declare all the rules of your mouth and the rules of your mouth and the rules of your mouth and the rules of your werks. I will declare all the rules of your werks in the rteards that i hight not sin against you. Biessed are you, left ne not wander from your oard manadorep na way puive? By guarding it the way of your testimonies I delight as much as in all trobes. I will mediate on your precepts and fix my lips I declare all the rules of your mouth to the way of your estimate on your precepts and fix my eyes on your ways. I will delight in Arlow wong, dult walk in his ways? You have continanded your process no keep nis resultionies, who seek by a fixed on all your commandments. I will praise you with an upright heart, when I learn your. Then I Your statutes; I will not forget variant Imay behold wondrous things out of your word. [Gime] Deal bountifully with Your servant, that I may investigation of the servant interval of the servant inte Imay behold wondrous things scorn and contempt, for I have kept your teshuke the insolent, accurated ones, who wander tom your commandments from their days of the second state of the sec with longing for your rules a diffuse. You robust on the instant of the instant o statules. Your restimonies are up of your some of your operations of your words of the your operation of your words on the your statules? 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Turn my eyes from looking at worthless and the form that the theorem of theorem of the theorem of the theorem of the theorem of the the dog your tures at a good a solid at it in a solid provide provide provide the solid provide pr wide place, for I have sought your proceeds in the source of the source delight in your commandations, which I love, I will lift up my hands loward your commandations of the second statutes. [Zäyrin] Remember your word to your servant, in which you have made me hoge. 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When this way because a source of the wicked ensate may be used to your testimonies; it hasten and so not delay to keep your precepts. The earth, o LoRD, is full of your steaddast love; teach me your additional matters and the your add Though the cords of the violated ensate the constraints of the violated ensate Techy You have dealt well with your or titles with xeep your processing to some strain or your strain or y Your commandments. Before I was afflicted I wont astray, but not I keep your working of good synchronic time of the start I was afflicted. It will may whole heart I keep your working. You shall be added to the start I keep your working to the start I keep your working. The law of your mouth is better to me that house and solution of the start I keep your working to the start I keep your working. 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The law of your mouth is better to me than thousands of good and means and regione, because I have hoped in your word. I know, O LORD, that your rules are righteous, and that in faithfulness you Biocost Vice da la construcción de la construcción shall eee me and rejoice, because I have hop of in your word. I know, O LOOD, that your rules are righteous; and that in faithfulness you is your law is my delight. Let the insolent be put to shame, because they have wronged me with falsehood; as for me I will mediate you with a blanchood; as to me I will mediate you? have atflicted me, let your stead as to be conform a according to your promise to your servant. Let your mercy come to me, the insolent be put to shame because they have wronged me with falsehour mercy come to me, that they may know your testimonies. May my heart be blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is not used to blameless in your shares that is the your shares that is the your shares that is not used to blameless that your shares that is the your shares that is not used to blameless that your shares that is the your shares that your your shares that your your shares that your your you The standard and the point and and the point and and the standard and the standard and the point and and the standard and the oomfort me?" For I have become like a wineskin in the same of the When will You judge the second state of the indolent have due of the in The process of the formation of the state of Junit never forget your precepts for by the second in wait to destroy me, but I consider your testimonies. I survey that the days see and attract to all perfection, but your commanders and the days. Your commanders to all perfection, but your commanders in the days. Your commanders in the way meditation, i understanding than all my teachers, for your testimonies are my meditation. I understand more than the saged, for it is ever with me. I (Mem) Oh how Hore bett sound and the second and the day. Your commandement makes me viser that my enditation all the day. Your commandement makes me viser that my enditation all the day. Your commandement makes me viser that my enditation of the second and the day. 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I look at the faithless with disgust, because they do not keep your commands, consider now I low your precepts of your search and every one of your righteous rules endures for ever, fism and shink and every one of your righteous rules endures for ever. (Sim and shink of your words, i rigice at your word like one who finds trad shink on the grant stands in the of your words is truth. according to your steaddast love. The sum of your word is truth, and every one of your righteous rules endures forever, low and abor falsehood, but I love your law. Seven times a day tradecoust of your words. I rejoice at your word like one who finde great shall shall be the seven times a day tradecoust of the seven Princes per secure me without cause, but my heart stands in awe of your words. I rejoice at your word like one who finds of the secure law; nothing can make them stumble. I hope for your salvation, O LORD, and I do your commandments. My give me understanding to wour precepts and testimonies, for all my ways are before you. (Taw Let my Let love them exceedingly. I keep your precepts and testimonies, for all my ways are before you. The praise, for you teach me your statuse, My longue will sing of your word for any deliver me your precepts. Howe receive a come before you; deliver me accerding to the provide the state of the state.

He knows us

55 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. [3] ohn i 55 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. [4] 55 I am the good shepherd. The good shepherd lays down his life for the sheep. [11] 55 I am the good shepherd. I know my own and my own know me, [14]

- He knows us
- He sees and hears us

For the eyes of the Lord 3:12 3:12 are on the righteous, and his ears are open to their Peter prayer. But the face of the Lord is against those who do evil.

- He knows us
- He sees and hears us
- He care for us

I Peter 5:7 " casting all your anxieties on him, because he cares for you.

- He knows us
- He sees and hears us
- He care for us
- He takes care of us

17 Are not five sparrows sold for two pennies? And not one of them is forgotten before God. Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

2:6-7

Luke

- He knows us
- He sees and hears us
- He care for us
- He takes care of us
- He has a plan for us

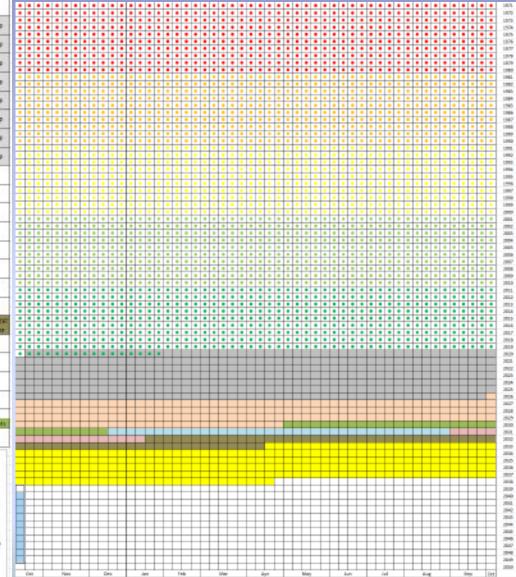
21:3-4 Revelation

1 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."





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• Satan wants all of it

Satan wants all of it

- False Teaching
- Scoffers
- Distraction and Anxiety
- Desires and Lusts

Satan wants all of it

- False Teaching
- Scoffers
- Distraction and Anxiety
- Desires and Lusts
- o God has a use for it

Satan wants all of it

- False Teaching
- Scoffers
- Distraction and Anxiety
- Desires and Lusts
- God has a use for it
 - Our Purpose
 - Eternal, Spiritual things
 - o Jesus
 - People
 - His Word, His Rules, His Good Things

God is paying attention to us... shouldn't we pay more attention to Him?