

A scroll of aged parchment with a dark brown border. The parchment is a light tan color with some creases and a slightly textured appearance. The text "PARABLES OF JESUS" is written in a white, bold, serif font with a black outline, centered on the scroll.

# PARABLES OF JESUS

**“So then, none of you can be  
My disciple who does not give  
up all his own possessions.”**

**- Luke 14:33**



**THE TOWER AND THE KINGS GO  
TO WAR (LUKE 14:28-32)**

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- **The parable is about the Lord desiring and demanding to be first place in our lives.**
- **All excuses for not putting Him first are unacceptable!**



# **THE TOWER AND THE KINGS GO TO WAR (LUKE 14:28-32)**

- **“If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.” (vs. 26)**

# **THE TOWER AND THE KINGS GO TO WAR (LUKE 14:28-32)**

- **“Whoever does not carry his own cross and come after Me cannot be My disciple.”  
(vs. 27)**



# **THE TOWER AND THE KINGS GO TO WAR (LUKE 14:28-32)**

- **“For which one of you, when he wants to build a tower, does not first sit down and calculate the cost to see if he has enough to complete it?” (vs. 28)**

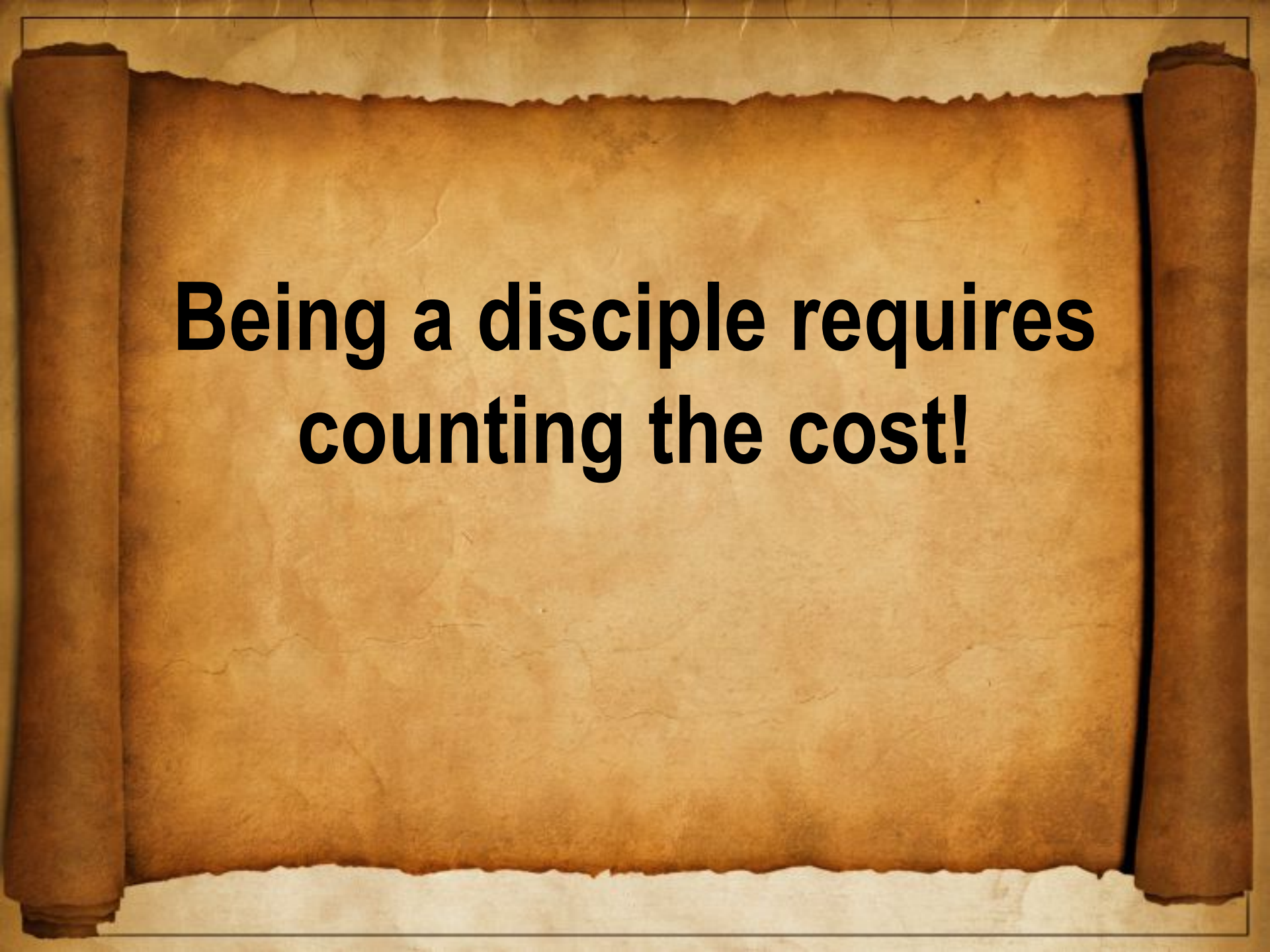
# **THE TOWER AND THE KINGS GO TO WAR (LUKE 14:28-32)**

- **“Otherwise, when he has laid a foundation and is not able to finish, all who observe it begin to ridicule him, saying, ‘This man began to build and was not able to finish.’” (vss. 29-30)**



# **THE TOWER AND THE KINGS GO TO WAR (LUKE 14:28-32)**

- **“Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand men to encounter the one coming against him with twenty thousand?” (vs. 31)**
- **Or else, while the other is still far away, he sends a delegation and asks for terms of peace. (vs. 32)**

A scroll of aged, yellowish-brown parchment with a rough, torn edge. The scroll is unrolled, showing a central rectangular area where the text is written. The text is in a bold, black, sans-serif font. The scroll is set against a light beige background.

**Being a disciple requires  
counting the cost!**



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