

A scroll of aged parchment with a dark brown border. The parchment is light brown with some creases and a slightly textured appearance. The text 'PARABLES OF JESUS' is written in a white, bold, serif font with a black outline, centered on the scroll.

# PARABLES OF JESUS

# HUMILITY

The image depicts a scroll of aged, yellowish-brown parchment. The scroll is unrolled, showing its textured surface and slightly frayed edges. At the top center, the word "HUMILITY" is written in a bold, white, serif font with a black outline. The scroll is held in place by two dark brown, cylindrical rollers on the left and right sides. The background behind the scroll is a lighter, textured surface, possibly a wooden table or a backdrop.

# HUMILITY

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- **But He gives a greater grace. Therefore it says, “God is opposed to the proud, but gives grace to the humble.” - James 4:6**
- **“Humble yourselves in the presence of the Lord, and He will exalt you.” - James 4:10**

# HUMILITY

- “Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,” - 1 Peter 5:6

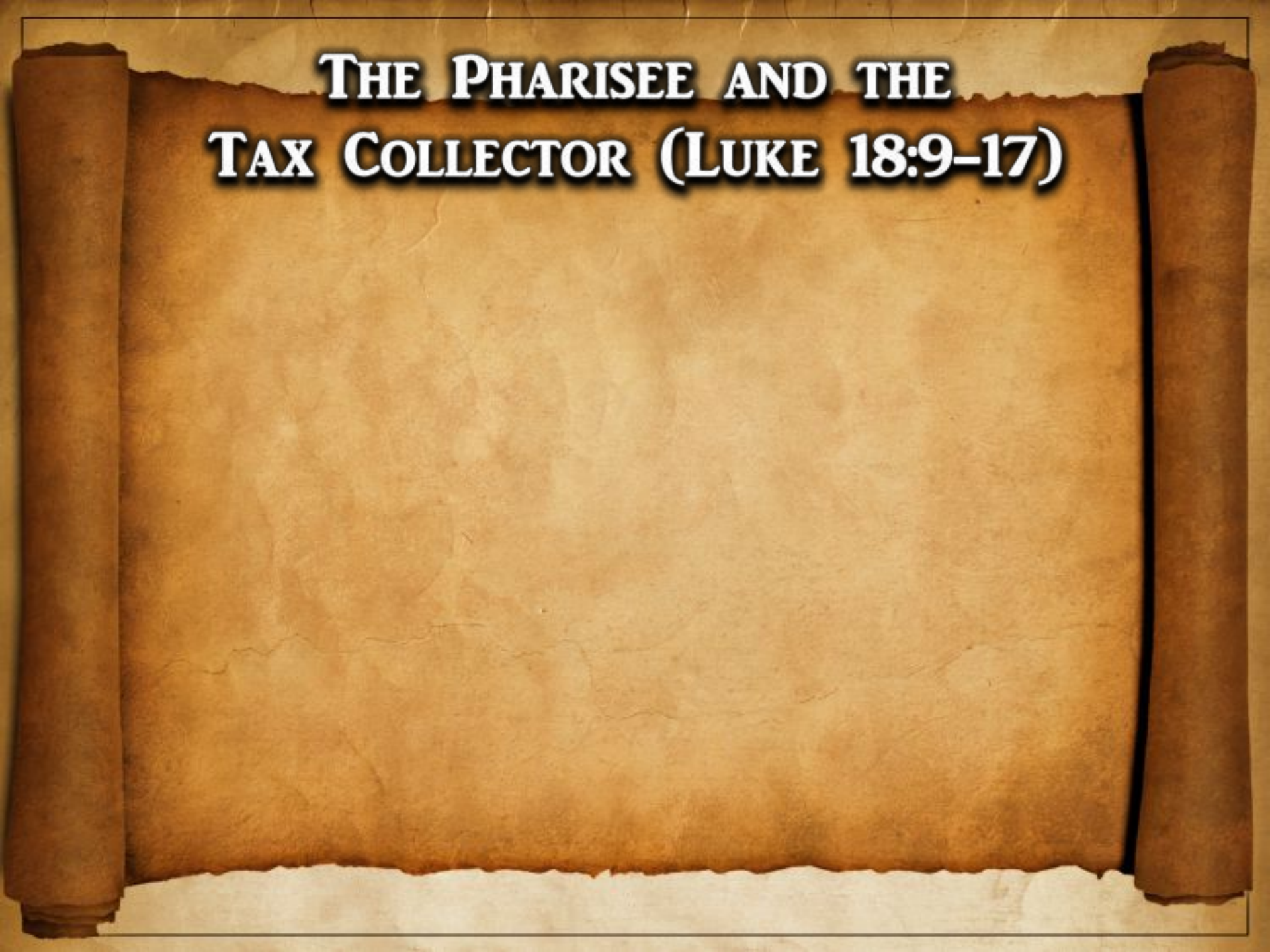
# HUMILITY

- **“Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,” - 1 Peter 5:6**
- **“So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;” - Colossians 3:12**

# HUMILITY

- **“Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus,”**

**- Philippians 2:3-5**

A scroll with a title at the top. The scroll is unrolled, showing a light brown, textured surface. The title is written in a bold, white, serif font with a black outline. The scroll is held by two dark brown, cylindrical rollers on the left and right sides. The background is a light beige color.

**THE PHARISEE AND THE  
TAX COLLECTOR (LUKE 18:9-17)**



# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

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- **Jesus uses a Pharisee as an example!**

# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- One was a Pharisee and the other a tax collector.
- One “belonged” in the temple and the other did not.
- One knew the Scriptures and even wore the Scriptures. The other did not.
- One was viewed as very religious, and the other was viewed as unworthy .

# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **One prayed in a manner that pleased God (the tax collector), and the other did not (the Pharisee).**

# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **“The Pharisee stood and was praying this to himself: ‘God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I pay tithes of all that I get.’” (vss. 11-12)**

# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, ‘God, be merciful to me, the sinner!’  
(vs. 13)**

# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **“I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted.” (vs. 14)**



# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **The sin of self-righteousness**

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- **The sin of self-righteousness**
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# **THE PHARISEE AND THE TAX COLLECTOR (LUKE 18:9-17)**

- **The sin of self-righteousness**
- **The blessing of humility**
- **God's mercy**

A scroll of aged parchment with a dark brown border. The parchment is light brown and has a textured, slightly wrinkled appearance. The text "PARABLES OF JESUS" is written in a white, bold, serif font with a black outline, centered on the scroll.

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