



A scroll of aged, yellowish-brown parchment with a dark brown border. The text 'PARABLES OF JESUS' is written in a bold, white, serif font with a black outline, centered on the scroll. The scroll is unrolled, showing the texture of the paper and the dark brown binding on the left and right sides.

PARABLES OF JESUS

A scroll of aged parchment with a dark brown border and a lighter tan center. The text is written in a bold, black, sans-serif font. The parchment has a slightly textured appearance with some creases and a slightly irregular edge.

Matthew 23:37-39

PARABLES ABOUT JUDGMENT



THE TWO SONS (MATTHEW 21:28-31)

The image depicts a scroll of aged, yellowish-brown parchment. The scroll is unrolled, showing a large, blank area in the center. At the top, the title 'THE TWO SONS (MATTHEW 21:28-31)' is written in a bold, white, serif font with a black outline. The scroll is bound on the left and right sides, with the edges of the parchment showing some wear and tear, particularly at the bottom. The background is a light, textured surface, possibly a wooden table or a similar material.

THE TWO SONS (MATTHEW 21:28-31)

- **A man had two sons.**
- **The father came to the first son to “Go and work today in the vineyard.”**
- **At first, this son answered, “I will not,” but afterward “he repented and went.”**

THE TWO SONS (MATTHEW 21:28-31)

- **The father then went to the second son and told him the same thing.**
- **The son said he would, but he did not.**
- **Unlike the first son, this son did not obey the command of the father.**

THE TWO SONS (MATTHEW 21:28-31)

- **“Which of the two did the will of his father?”
(vs. 31)**
- **They said, “The first.”**
- **Jesus said to them, “Truly I say to you that
the tax collectors and prostitutes will get into
the kingdom of God before you.”**

THE TWO SONS (MATTHEW 21:28-31)

- “For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, did not even feel remorse afterward so as to believe him.” (vs. 32)

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- **Lip service is not enough!**

THE WICKED VINE-GROWERS

(MATTHEW 21:33-46)

- **A certain householder planted a vineyard.**
- **He set a hedge about it, dug a winepress in it, built a tower, and then rented it out to certain landlords whose responsibility it was to render fruit to the householder at the proper season.**

THE WICKED VINE-GROWERS (MATTHEW 21:33-46)

- **Eventually, the householder sent certain servants to collect the rent (produce).**
- **The vine-growers were wicked. They beat, persecuted, and killed some of the servants.**
- **The householder sent other servants. These were treated in the same fashion.**

THE WICKED VINE-GROWERS (MATTHEW 21:33-46)

- Finally, the owner sent his son.
- “But when the vine-growers saw the son, they said among themselves, ‘This is the heir; come, let us kill him and seize his inheritance.’ “They took him, and threw him out of the vineyard and killed him. (vss. 38-39)

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- **The servants who were sent represent the prophets.**
- **The Son represents Jesus.**

THE MARRIAGE FEAST

(MATTHEW 22:1-14)

- **A wedding party is organized for a king's son.**
- **Invitations were sent out by word of mouth.**
- **Servants were sent to invite those that the king wanted to attend.**
- **Those who had been invited refused to attend.**

THE MARRIAGE FEAST (MATTHEW 22:1-14)

- **The king sent other servants to invite his guests.**
- **Again he sent out other slaves saying, ‘Tell those who have been invited, “Behold, I have prepared my dinner; my oxen and my fattened livestock are all butchered and everything is ready; come to the wedding feast.”’ (vs. 4)**
- **They again refused to come.**

THE MARRIAGE FEAST (MATTHEW 22:1-14)

- **Some even became very violent.**
- **“But the king was enraged, and he sent his armies and destroyed those murderers and set their city on fire.” (vs. 7)**
- **They were deemed unworthy to attend. (vs. 8)**
- **The king sent his servants into the highway to invite others. (vs. 9)**

THE MARRIAGE FEAST (MATTHEW 22:1-14)

- **The servants obeyed. (vs. 10)**
- **The wedding room was filled with guests!**
- **The king noticed a guest who was dressed appropriately. (vs. 11)**
- **“Friend, how did you come in here without wedding clothes?” And the man was speechless.” (vs. 12)**
- **The man was then kicked out! (vs. 13)**

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- **Those called on the highways represent the rest of the world.**
- **The servants who go out the second time represent messengers of God.**

THE MARRIAGE FEAST (MATTHEW 22:1-14)

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(vs. 14)**
- **Those invited to the Lord’s marriage feast
must wear proper attire.**
- **God is a God of love and wrath.**

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