









Acts 24

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- He told many lies about Paul.
- He charged Paul with being a troublemaker, pest, and trying to desecrate the temple (vss. 2-6).



Acts 24

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- The Jewish leaders were in full agreement with these bogus charges (vs. 9).
- These were serious charges. If convicted, Paul would be sentenced to death and executed quickly!



- He didn't have enough time (vs. 11).
- The lack of evidence (vss. 12-13).
- He revealed the real reason why he was on trial (vss. 14-15).
- "In view of this, I also do my best to maintain always a blameless conscience both before God and before men." (vs. 16)



- Paul had come to Jerusalem to bring relief to the needy saints (vs. 17).
- Jews from Asia caused an uproar at the temple (vs. 18).
- These Jews needed to present sufficient evidence (vs. 19).
- Paul knew he was on trial because of the resurrection (vss. 20-21).



- Felix "having a more exact knowledge about the Way," decided to put off Paul's accusers (vs. 22).
- He put Paul in custody, deprived of his freedom, but he still had the opportunity to preach the gospel.
- Felix knew some things about Christianity, but he wanted to know more.



- He and his wife summoned Paul and heard him speak about "righteousness, self-control, and the judgment to come" (vss. 24-25).
- Felix became frightened and said,
 "Go away for the present, and when I find time I will summon you."



- It is very likely that Felix did not surrender his life to God because he kept Paul in prison for two more years (hoping that Paul would pay him a bribe).
- Felix would be succeeded by Festus in 60 A.D.



- After the events of Acts 24, Paul is kept in prison for two more years (Acts 24:27).
- After becoming governor, Festus moved quickly to form a relationship with the Jewish leaders in Jerusalem.



- The Jewish leaders urged Festus to bring Paul to Jerusalem for another trial (vss. 1-3).
- Festus refused. He planned on going to Caesarea to meet with Paul (vss. 4-5).
- Eight to ten days later Festus went down to Caesarea.



Acts 25

After Paul arrived, the Jews who had come down from Jerusalem stood around him, bringing many serious charges against him which they could not prove, while Paul said in his own defense, "I have committed no offense either against the Law of the Jews or against the temple or against Caesar." (vss. 7-8)



Acts 25

 Festus asked Paul would he be willing to go to Jerusalem (vs. 9).



- Festus asked Paul would he be willing to go to Jerusalem (vs. 9).
- Paul refused. He reiterated his innocence and appealed his case to Caesar (vss. 10-11).



- Festus would be visited by King Agrippa and Bernice (vs. 13).
- Agrippa was the grandson of Herod the great, and the son of Agrippa I.
- Festus told Agrippa about Paul's case. Since Agrippa was familiar with the Jewish customs, he asked to see Paul (vss. 14-22).



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- Paul felt fortunate to speak to Agrippa (vss. 1-3).
- He spoke of his background (vss. 4-5).



Acts 26

"And now I am standing trial for the hope of the promise made by God to our fathers; the promise to which our twelve tribes hope to attain, as they earnestly serve God night and day. And for this hope, O King, I am being accused by Jews." (vss. 6-7)



Acts 26

 "Why is it considered incredible among you people if God does raise the dead?" (vs. 8)



Acts 26

 "So then, I thought to myself that I had to do many things hostile to the name of Jesus of Nazareth." (vs. 9)



- Paul spoke of his Damascus experience (vss. 12-15).
- The Lord appeared to appoint him a minister to the Gentiles (vss. 16-23).
- Felix called him crazy! (vs. 24)



Acts 26

But Paul said, "I am not out of my mind, most excellent Festus, but I utter words of sober truth. For the king knows about these matters, and I speak to him also with confidence, since I am persuaded that none of these things escape his notice; for this has not been done in a corner." (vss. 25-26)



Acts 26

 "King Agrippa, do you believe the Prophets? I know that you do." Agrippa replied to Paul, "In a short time you will persuade me to become a Christian." (vss. 27-28)



Acts 26

And Paul said, "I would wish to God, that whether in a short or long time, not only you, but also all who hear me this day, might become such as I am, except for these chains." (vs. 29)



Acts 26

 "This man is not doing anything worthy of death or imprisonment." And Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar." (vss. 31-32)



