



So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone.

- Acts 11:19



• But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a large number who believed turned to the Lord.

- Acts 11:20-21



ears of the church at Jerusalem, and they sent Barnabas off to Antioch. Then when he arrived and witnessed the grace of God, he rejoiced and began to encourage them all with resolute heart to remain true to the Lord.

- Acts 11:22-23



for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were brought to the Lord.

- Acts 11:24



- And he left for Tarsus to look for Saul; and when he had found him, he brought him to Antioch.
- And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.

- Acts 11:25-26



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- Due to his zeal and teaching ability, Saul was asked to strengthen the church in Antioch (vs. 26).
- This effort would tie perfectly with the special work given to him by the Lord (Acts 9:15).



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- The church in Antioch sent relief to the church in Jerusalem (vs. 29).
- It was delivered by Barnabas and Paul to the elders (vs. 30).





Acts 13

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- The term "missionary" simply refers to one on a mission.
- Paul and Barnabas were on a mission to do the Lord's work!
- They were "set apart" for this work by the Holy Spirit (vss. 2-3).



Acts 13

 From Antioch, they went down to Seleucia (vs. 4).



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- They sailed to Cyprus (vs. 4).



- From Antioch, they went down to Seleucia (vs. 4).
- They sailed to Cyprus (vs. 4).
- After preaching the gospel in the synagogue of Salamis, they made their way to the Roman capital of Paphos (vss. 5-6).



Acts 13

 While in Paphos, Paul was able to preach the gospel to Sergius Paulus (vs. 7).



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- Paul's preaching was opposed by Elymas or Bar-Jesus (vs. 8).
- Elymas was a false prophet and sorcerer.



Acts 13

After rebuking Elymas, Paul miraculously blinded him (vss. 9-11).



- After rebuking Elymas, Paul miraculously blinded him (vss. 9-11).
- After witnessing this miracle, Sergius Paulus believed and became a disciple (vs. 12).



Acts 14

 Paul and Barnabas traveled north.
 John Mark returned to Jerusalem (vs. 13)



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 John Mark returned to Jerusalem (vs. 13)
- They sailed from Paphos to Perga (modern Turkey).
- They eventually arrived in Pisidian Antioch (vs. 14).



Pisidian Antioch

 This Antioch was the capital of the Roman province of Pisidia.



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- This Antioch was the capital of the Roman province of Pisidia.
- It was about 100 miles from Perga.
- Paul and Barnabas would have crossed over the Taurus Mountains on their journey from Perga to Antioch. These mountains were inhabited by dangerous robbers.



Acts 13

 In Antioch, Paul continued to follow his normal pattern of evangelism (vs. 14; Romans 1:16).



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- In the synagogue, Paul preached about the history of Israel.



Paul's sermon (Acts 13:15-41)



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 God's choice of the patriarchs (vss. 15-17)



Paul's sermon (Acts 13:15-41)

- God's choice of the patriarchs (vss. 15-17)
- Israel's development and bondage in Egypt (vs. 17)



- God's choice of the patriarchs (vss. 15-17)
- Israel's development and bondage in Egypt (vs. 17)
- The wilderness wandering (vs. 18)



- God's choice of the patriarchs (vss. 15-17)
- Israel's development and bondage in Egypt (vs. 17)
- The wilderness wandering (vs. 18)
- Their inheritance in Canaan (vs. 19)



Paul's sermon (Acts 13:15-41)

• God's giving of judges and prophets (vs. 20)



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- The periods of kings (vss. 21-22)



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- The periods of kings (vss. 21-22)
- The promise of a Savior coming through the lineage of David (vs. 23)



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- The periods of kings (vss. 21-22)
- The promise of a Savior coming through the lineage of David (vs. 23)
- The work of John the Baptist (vss. 24-25)



Paul's sermon (Acts 13:15-41)

 The Lord's death by the hands of the Jews (vss. 26-29)



- The Lord's death by the hands of the Jews (vss. 26-29)
- The Lord's resurrection (vss. 30-37)



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- The Lord's resurrection (vss. 30-37)
- Through Jesus, forgiveness of sins is made available (vss. 38-39)
- A warning against rejecting Jesus (vss. 40-41)



Acts 14

 In Iconium, Paul continued with his normal method of evangelism (vs. 1).



- In Iconium, Paul continued with his normal method of evangelism (vs. 1).
- While a large number of people believed, disbelieving Jews succeeded in poisoning the minds of the Gentiles against the brethren (vs. 2).



Acts 14

 A great division occurred in the city (vs. 4).



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- Paul and Barnabas had to flee to another city when opponents tried to stone them (vs. 5)



Acts 14

 Paul and Barnabas then traveled to Lyconia, Lystra, Derbe, and the surrounding region (vss. 6-7).



Acts 14

 In Lystra, Paul healed a man lame from birth (vss. 8-10).



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- The people thought Paul and Barnabas were Greek "gods" (vss. 11-13).
- Troublemakers from Antioch and Iconium started winning the crowds.
 They persuaded the crowds to stone and drag Paul out of the city (vs. 19).



Acts 14

Paul survived the stoning. He went back to Lystra and then to Derbe (vs. 20). Many disciples were made in Derbe (vs. 21).



- Paul survived the stoning. He went back to Lystra and then to Derbe (vs. 20). Many disciples were made in Derbe (vs. 21).
- Paul returned to Lystra, Iconium and to Antioch (vs. 21). He strengthened the churches and helped them appoint elders (vss. 22-23)



Acts 14

 After making their way back to Antioch, they gave a report to the church of how the gospel had been believed by the Gentiles (vs. 27).



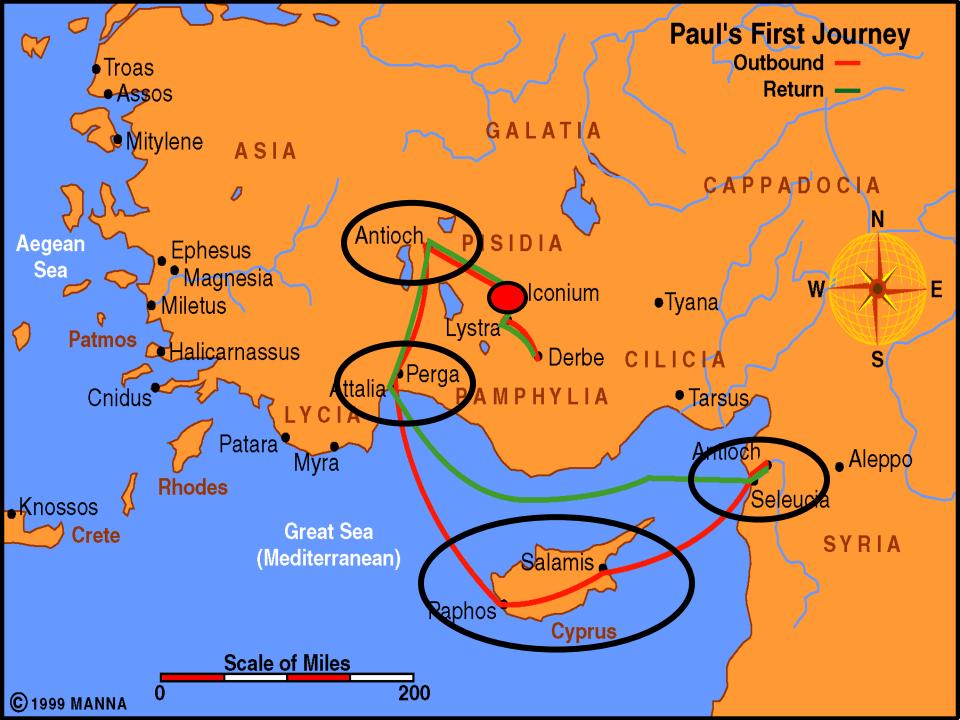
- After making their way back to Antioch, they gave a report to the church of how the gospel had been believed by the Gentiles (vs. 27).
- Paul and Barnabas then "spent a long time with the disciples" (vs. 28).

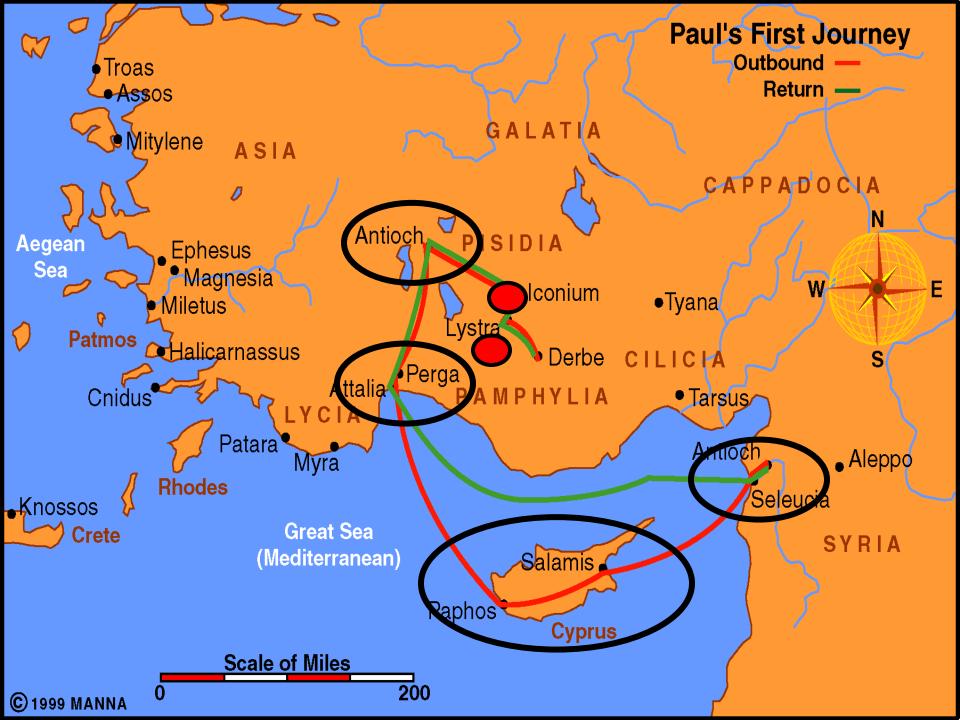


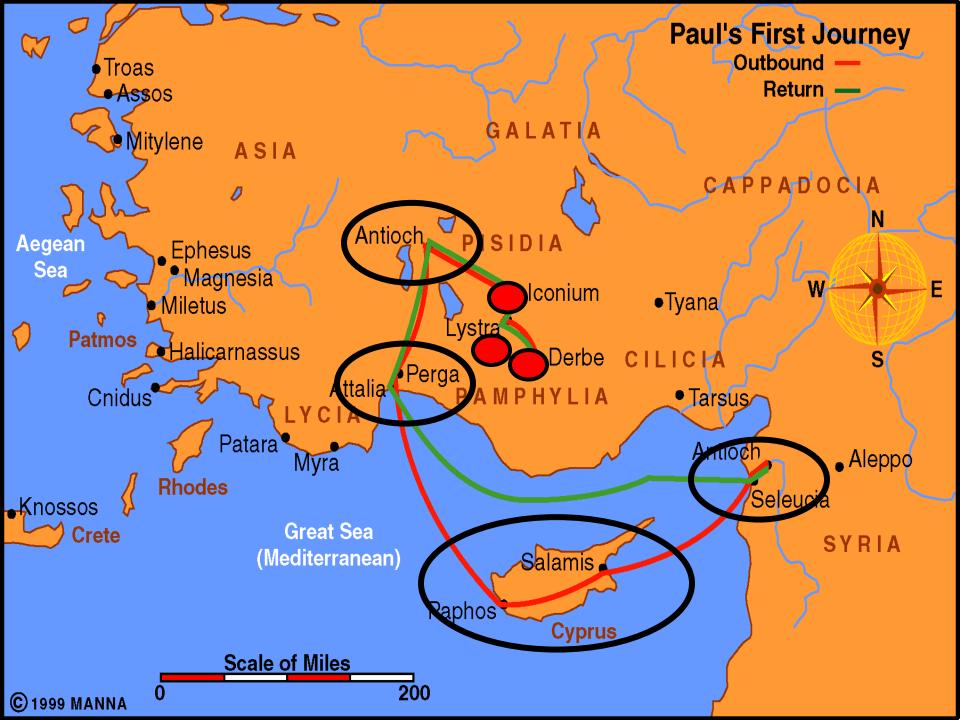














Paul's Preaching